



56145473-8

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Jason S. Dell
Application No.: 09/885,611 **COPY OF PAPERS
ORIGINALLY FILED**
U.S. Filing Date: June 20, 2001
Title: SYSTEM AND METHOD FOR IDENTIFYING
APPLICATIONS LOADED IN A SMART CARD
Group Art Unit: 2876
Examiner: Not Yet Assigned

Commissioner for Patents
Washington, D.C. 20231

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INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for the Applicant hereby bring the following references to the examination of the above-identified application, which are listed on the attached modified PTO Form SB/08A to the attention of the Examiner. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

Copies of the cited references are enclosed. No fee is deemed necessary with the filing of these documents.

If a fee is deemed necessary, we authorize the Commissioner of Patents and Trademarks
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Dated: June 11, 2002

Respectfully submitted,



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PTO/SB/21 (6-98)

Approved for use through 09/30/2000. OMB 0651-0031

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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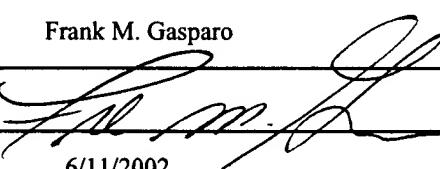
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Total Number of Pages in This Submission	+	Application Number 09/885,611
	+	Filing Date 6/20/2001
	+	First Named Inventor Jason S. Dell
	+	Group Art Unit 2876
	+	Examiner Name
	+	Attorney Docket Number 56145473-8

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached	<input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Small Entity Statement <input type="checkbox"/> Request for Refund	<input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):
<input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Remarks	JUN 25 2002 RECEIVED MURRAY CENTER 2800

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Frank M. Gasparo
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